

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

MAR 2 3 35 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that I, Eunice A. Baswell

in consideration of Thirty Thousand and No/100 (\$30,000.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Summer House, Inc., a South Carolina Corporation, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, containing 1½ acres, more or less, being shown as Lot No. 1 on plat of property of Gradie L. Floyd, made by W. J. Riddle, July, 1946, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the west side of Thompson Road, corner of property known as Dreamland Lake, and running thence S. 20-15 E. crossing Thompson Road, 338.5 feet to stake; thence continuing S. 20-15 E. 69.1 feet to private driveway; thence N. 36-18 E. 65 feet; thence S. 20-15 E. 7½ feet to a point; thence N. 36-18 E. 54.4 feet to a stake in line of Dreamland Lake property; thence N. 23-23 W. 28 feet to a Beech; thence N. 20-30 E. 155 feet to a Hickory; thence N. 16-10 W. 78 feet to a Sourwood; thence N. 37-40 W. 139.5 feet to a stake in line of Dreamland Lake property; thence with line of said property S. 64-25 W. crossing Thompson Road 169 feet to the point of beginning.

Also, an undivided one-half interest in and to all that tract of land adjoining the above described tract, and having the following metes and bounds:

BEGINNING at a point in edge of driveway on the eastern side of Thompson Road, corner of tract above described; and running thence N. 36-18 E. 65 feet; thence S. 20-15 E. 15 feet; thence S. 36-18 W. 65 feet to Thompson Road; thence with Thompson Road N. 23-12 E. 15 feet, to be used jointly with Gradie L. Floyd, her heirs and assigns, as a driveway.

This property is subject to all easements, rights of way and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of March 19 67.

SIGNED, sealed and delivered in the presence of:

Eunice A. Baswell (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

Frank W. Dietz
Harvey G. Sanders

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March 1967

Harvey G. Sanders (SEAL)
Notary Public for South Carolina.

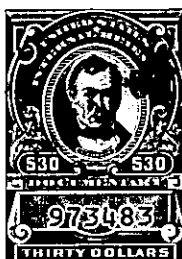
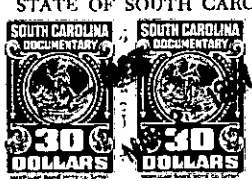
Frank W. Dietz

STATE OF SOUTH CARO

TION OF DOWER

WOMAN GRANTOR

y Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by lision, dread or fear of any person whomsoever, renounce, release and forever re-assigns, all her interest and estate, and all her right and claim of dower of,



Notary Public for South Car.

RECORDED this 2nd day of March 19 67 at 3:35 P. M. No. 21029

1-396-440-5-3